

THE WILL OF THE LORD | ACTS 21:1-36  
WAVE CHURCH SD | AUG. 21, 2022

**Acts 21:1-12 (ESV)** *And when we had parted from them and set sail, we came by a straight course to Cos, and the next day to Rhodes, and from there to Patara. <sup>2</sup> And having found a ship crossing to Phoenicia, we went aboard and set sail. <sup>3</sup> When we had come in sight of Cyprus, leaving it on the left we sailed to Syria and landed at Tyre, for there the ship was to unload its cargo. <sup>4</sup> And having sought out the disciples, we stayed there for seven days. And through the Spirit they were telling Paul not to go on to Jerusalem. <sup>5</sup> When our days there were ended, we departed and went on our journey, and they all, with wives and children, accompanied us until we were outside the city. And kneeling down on the beach, we prayed <sup>6</sup> and said farewell to one another. Then we went on board the ship, and they returned home. <sup>7</sup> When we had finished the voyage from Tyre, we arrived at Ptolemais, and we greeted the brothers and stayed with them for one day. <sup>8</sup> On the next day we departed and came to Caesarea, and we entered the house of Philip the evangelist, who was one of the seven, and stayed with him. <sup>9</sup> He had four unmarried daughters, who prophesied. <sup>10</sup> While we were staying for many days, a prophet named Agabus came down from Judea. <sup>11</sup> And coming to us, he took Paul's belt and bound his own feet and hands and said, "Thus says the Holy Spirit, 'This is how the Jews at Jerusalem will bind the man who owns this belt and deliver him into the hands of the Gentiles.'" <sup>12</sup> When we heard this, we and the people there urged him not to go up to Jerusalem.*

**Acts 21:13-14 (ESV)** <sup>13</sup> Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be imprisoned but even to die in Jerusalem for the name of the Lord Jesus." <sup>14</sup> And since he would not be persuaded, we ceased and said, "**Let the will of the Lord be done.**"

HOW TO DISCERN THE WILL OF GOD

GENERAL WILL | GOD DESIRES ALL HUMANITY TO KNOW, LOVE, OBEY, AND WORSHIP HIM

**Romans 12:1-2 (ESV)** *I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that **by testing you may discern what is the will of God, what is good and acceptable and perfect.***

SPECIFIC WILL | GOD'S DESIRES FOR INDIVIDUALS AND COMMUNITIES

**"Love God, do what you please." – St Augustine**

**Ephesians 5:15-17 (ESV)** <sup>15</sup> Look carefully then how you walk, not as unwise but as wise, <sup>16</sup> making the best use of the time, because the days are evil. <sup>17</sup> Therefore do not be foolish, but understand what the will of the Lord is.

1. What does God say in His word?
2. What is the Holy Spirit saying to me?

**Acts 20:23 (ESV)** *The Holy Spirit testifies to me in every city that imprisonment and afflictions await me.*

**John 14:26 (ESV)** *But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.*

GOD OFTEN GUIDES BY WHAT HE DOES NOT PROVIDE

3. What does my Godly counsel say?

**Proverbs 15:22 (ESV)** *Plans fail for lack of counsel, but with many advisers they succeed.*

**Proverbs 12:15 (ESV)** *The way of fools seems right to them, but the wise listen to advice.*

4. What do my circumstances say?
5. What does my reasoning say?

WE WILL NEVER DISCOVER THE WILL OF GOD UNLESS WE STEP IN FAITH

**Acts 21:15-16 (ESV)** <sup>15</sup> After these days we got ready and went up to Jerusalem. <sup>16</sup> And some of the disciples from Caesarea went with us, bringing us to the house of Mnason of Cyprus, an early disciple, with whom we should lodge.

**PAUL'S MOTIVATION | A LOVE FOR GOD THAT LED TO A LOVE FOR PEOPLE**

**WHAT PAUL KNEW | THINGS ARE ABOUT TO GO WELL FOR THE KINGDOM, NOT HIMSELF**

**DISCOVERING GOD'S WILL BEGINS WITH A CHANGE IN HOW WE SEE OURSELVES**

**2 Corinthians 5:17-21 (ESV)** <sup>17</sup> Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup> All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup> Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**WE WILL NEVER KNOW WHO WE ARE UNTIL WE KNOW WHOSE WE ARE.**

**WHEN WE KNOW WHOSE WE ARE, WE WILL KNOW WHY WE ARE HERE.**

**WE LOSE WHO WE ARE WHEN WE ARE MORE CONCERNED WITH FOLLOWING OTHERS THAN FOLLOWING CHRIST.**

**1 Peter 4:19 (ESV)** Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

**Acts 21:17-36 (ESV)** <sup>17</sup> When we had come to Jerusalem, the brothers received us gladly. <sup>18</sup> On the following day Paul went in with us to James, and all the elders were present. <sup>19</sup> After greeting them, he related one by one the things that God had done among the Gentiles through his ministry. <sup>20</sup> And when they heard it, they glorified God. And they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed. They are all zealous for the law, <sup>21</sup> and they have been told about you that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children or walk according to our customs. <sup>22</sup> What then is to be done? They will certainly hear that you have come. <sup>23</sup> Do therefore what we tell you. We have four men who are under a vow; <sup>24</sup> take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law. <sup>25</sup> But as for the Gentiles who have believed, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality." <sup>26</sup> Then Paul took the men, and the next day he purified himself along with them and went into the temple, giving notice when the days of purification would be fulfilled and the offering presented for each one of them. <sup>27</sup> When the seven days were almost completed, the Jews from Asia, seeing him in the temple, stirred up the whole crowd and laid hands on him, <sup>28</sup> crying out, "Men of Israel, help! This is the man who is teaching everyone everywhere against the people and the law and this place. Moreover, he even brought Greeks into the temple and has defiled this holy place." <sup>29</sup> For they had previously seen Trophimus the Ephesian with him in the city, and they supposed that Paul had brought him into the temple. <sup>30</sup> Then all the city was stirred up, and the people ran together. They seized Paul and dragged him out of the temple, and at once the gates were shut. <sup>31</sup> And as they were seeking to kill him, word came to the tribune of the cohort that all Jerusalem was in confusion. <sup>32</sup> He at once took soldiers and centurions and ran down to them. And when they saw the tribune and the soldiers, they stopped beating Paul. <sup>33</sup> Then the tribune came up and arrested him and ordered him to be bound with two chains. He inquired who he was and what he had done. <sup>34</sup> Some in the crowd were shouting one thing, some another. And as he could not learn the facts because of the uproar, he ordered him to be brought into the barracks. <sup>35</sup> And when he came to the steps, he was actually carried by the soldiers because of the violence of the crowd, <sup>36</sup> for the mob of the people followed, crying out, "Away with him!"